

**“Our Journey, Your Dreams”**  
**Florida State Foster Adoptive Parent Association**  
**2017 Annual Education Conference**  
**June 16-18, 2017**  
**Renaissance Orlando at Sea World**

**Workshop Proposal Submission**

The FSFAPA is pleased to announce the 2017 Annual Education Conference call for Workshop Proposals. The Annual conference will host over 500 Foster, Adoptive families and child welfare professionals.

**Selection Criteria:**

Some of the proposals that we are looking for emphasize mental health, adoption process, human trafficking, understanding the court system, important of GAL, early childhood needs, Empowering teens, Sibling groups and post adoption support.

**Requirements:**

- \*All handouts are the responsibility of the presenter.
- \*Presenters are responsible for providing their own laptop at the conference.
- \*The following will be set in each classroom, LCD projector, projection screen, podium and a microphone for presenter.

**WORKSHOP PRESENTATION PROPOSAL**

Presentation Title \_\_\_\_\_

Detailed Workshop Proposal \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Description of Conference Materials \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Presenter Name \_\_\_\_\_

CO-Presenter Name \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Agency \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please return completed to : FSFAPA  
P.O. Box 970384  
Miami, FL 33197

Or scan and email to: [petkovij@me.com](mailto:petkovij@me.com)

Questions please contact the Presenter Committee:

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**DEADLINE APRIL 7, 2017**